



Wisconsin Department of Public Instruction
PUBLIC LIBRARY ANNUAL REPORT
 PI-2401 (Rev. 1-21)
 S. 43.05(4) & 43.58(6)
FOR THE YEAR 2020

INSTRUCTIONS: Complete and return two (2) signed copies of the form and attachments to the library system headquarters. Confirm with the library system if submitting electronic copies is preferred.

Board-approved, signed annual reports for 2020 are due to the DPI Division for Libraries and Technology no later than March 1, 2021.

| I. GENERAL INFORMATION | | | | | |
|---|---|---|---|---|--|
| 1. Name of Library Oshkosh Public Library | | | 2. Public Library System Winnefox Library System | | |
| 3a. Head Librarian First Name Jeffery | 3b. Head Librarian Last Name Gilderson-Duwe | 4a. Certification Grade Grade 1 | 4b. Certification Type Regular | | 5. Certification Expiration Date 2025-02-28 |
| 6a. Street Address 106 Washington Ave. | 6b. Mailing Address or PO Box 106 Washington Ave. | 7. City / Village / Town Oshkosh | 8a. ZIP 54901 | 8b. ZIP4 4985 | 9. County Winnebago |
| 10. Library Phone Number 9202365210 | 11. Fax Number (920)236-5228 | 12. Library E-mail Address of Director gilderson-duwe@oshkoshpubliclibrary.org | | | |
| 13. Library Website URL www.oshkoshpubliclibrary.org | | 14. No. of Branches 0 | 15. No. of Bookmobiles Owned 0 | 16. No. of Other Public Service Outlets 1 | |
| 17. Does the library operate a books-by-mail program? No | 18. Some public libraries are legally organized as joint libraries, with neighboring municipalities or a county and municipality joining to operate a library. Is the library such a joint library legally established under Wis. Stat. s. 43.53? No | | | | |
| 20. Square Footage of Public Library 94,500 | 21. Did the library or a branch move to a new facility or expand an existing facility during the fiscal year? | | | 22. DUNS Number <i>Nine digits</i> 079298144 | |

| HOURS OF OPERATION | | | |
|---|--|-----------------|---|
| | Standard Service with No Restrictions on Building Access | Limited Service | Staff Only (no interior service for the public) |
| 19a. Winter Hours Open per Week | 70 | 70 | 70 |
| 19b. Number of Winter Weeks | 11 | 18 | 9 |
| 19c. Summer Hours Open per Week | 0 | 61 | 61 |
| 19d. Number of Summer Weeks | 0 | 5 | 9 |
| 19e. Total Weeks per Year | 11 | 23 | 18 |
| 19f. Total Hours per year for this location | 770 | 1,565 | 1,179 |

COVID-19

Did the library provide the following services during the COVID-19 pandemic?

| | Yes / No | Number of Interactions (if known) |
|---|----------|--------------------------------------|
| 1a. answering general information requests from the public (phone calls, emails, text messages, online forms, etc.) | Yes | 1,993 |
| 1b. providing reference service | Yes | 17,205 |
| 1bi. reference service provided via email | Yes | 1,993 |
| 1bii. reference service provided via chat | Yes | 3,318 |
| 1biii. reference service provided via text message | Yes | 51 |
| 1biv. reference service provided via telephone | Yes | |
| 1bv. reference service provided via another method (e.g., online service or form) | Yes | |
| 1bvi. describe "another method of reference service": social media | | |
| 1c. hosting virtual programming or recorded content | Yes | |
| 1d. offering curbside pickup | Yes | 23,512 |
| 1e. offering drive-thru circulation of physical materials | No | |
| 1f. offering vestibule/porch pickups | No | |
| 1g. offering delivery of materials (mail or drop-off) | Yes | 640 |
| 1h. managing IT services for external Wi-Fi access | Yes | |
| 1i. providing other types of online and electronic services | Yes | |
| 1ii. describe "other services": Hot Spots, Hoopla, Overdrive and many more | | |

| |
|---|
| ELECTRONIC MATERIALS ADDED DUE TO COVID-19 |
|---|

Did the library add or increase access to electronic collection materials due to the COVID-19 pandemic?

| | Yes / No | Number Added (if known) |
|---|----------|-------------------------|
| 2a. increasing the concurrent or monthly borrowing limits for electronic materials purchased locally | Yes | |
| 2b. increasing the concurrent or monthly borrowing limits for electronic materials purchased by the library system or consortia | Yes | 5 |
| 2c. increasing the number of electronic materials and holdings purchased locally | Yes | |
| 2d. increasing the number of electronic materials and holdings purchased by the library system or consortia | Yes | |
| 2e. augmenting the public's ability to use electronic materials in another way | No | |
| 2f. describe "augmenting in another way": | | |

| |
|---------------------------------|
| PUBLIC SERVICES COVID-19 |
|---------------------------------|

Did the library add or increase access to electronic collection materials due to the COVID-19 pandemic?

| | Yes / No |
|--|----------|
| 3. Electronic Library Cards Issued Before COVID-19 | No |
| 4. Electronic Library Cards Issued During COVID-19 | No |
| 5. External Wi-Fi Access Before COVID-19 | Yes |
| 6. External Wi-Fi Access Added During COVID-19 | Yes |
| 7. External Wi-Fi Access Increased During COVID-19 | Yes |
| 8. Staff Re-Assigned During COVID-19 | Yes |

| |
|--------------------------|
| COVID-19 CLOSURES |
|--------------------------|

| | |
|--|------------|
| Initial date closed due to COVID-19 | 2021-03-17 |
| First date reopened following initial COVID-19 closure | 2021-08-03 |
| Additional building closure and reopening dates, please describe | |

| II. LIBRARY COLLECTION | | |
|---|--------------------------|-----------------|
| | a. Number Owned / Leased | b. Number Added |
| 1. Books in Print <i>Non-periodical printed publications</i> | 210,476 | 10,039 |
| 2. Electronic Books <i>E-books</i> | 158,252 | |
| 3. Audio Materials | 31,350 | 757 |
| 4. Electronic Audio Materials <i>Downloadable</i> | 63,259 | |
| 5. Video Materials | 14,477 | 1,675 |
| 6. Electronic Video Materials <i>Downloadable</i> | 575 | |
| 7. Other Materials Owned <i>Describe</i> | 1,613 | |
| 8a. Electronic Collections <i>Locally owned or leased</i> | 0 | |
| 8b. Electronic Collections <i>Purchased by library system or consortia</i> | 3 | |
| 8c. Electronic Collections <i>Provided through BadgerLink</i> | 64 | |
| 9. Total Electronic Collections <i>Local, regional, and state</i> | 67 | |
| 10. Subscriptions <i>Include periodicals and newspapers, exclude those in electronic format</i> | 189 | |

| III. LIBRARY SERVICES | | | | | | | | | |
|--|--|--|---|--|--|---|-----------------|--|--|
| 1. Circulation Transactions | | | | | | | | | |
| a. Total Circulation | | | b. Children's Materials | | | | | | |
| 264,563 | | | 88,612 | | | | | | |
| 2. Interlibrary Loans (ILL) | | | | | | | | | |
| Method for Counting ILL Transactions | | | | | | | | | |
| Categorized ILL Transactions | | | | | | | | | |
| Mode of ILL Transaction (Only Total will display when Total ILL Transactions is listed as the Method for Counting ILL Transactions) | | | | | | | | | |
| | | | Items Loaned to Other Libraries <i>Provided to</i> | | | Items Borrowed from Other Libraries <i>Received from</i> | | | |
| Integrated Library System (ILS) | | | 61,620 | | | 69,831 | | | |
| WISCAT | | | | | | | | | |
| Other (includes OCLC, manual tracking, or other methods) | | | 1,355 | | | 280 | | | |
| Total | | | 62,975 | | | 70,111 | | | |
| 3. Number of Registered Users | | | 4. Reference Transactions | | | 5. Library Visits | | | |
| a. Resident | b. Nonresident | c. Total | a. Method | b. Annual Count | | a. Method | b. Annual Count | | |
| 25,379 | 7,065 | 32,444 | Actual Count | 17,205 | | Actual Count | 46,201 | | |
| 6. Uses of Public Internet Computers | | | 7. Uses of Public Wireless Internet | | | | | | |
| a. Number of Public Use Computers | b. Number of Public Use Computers with Internet Access | | a. Method | b. Annual Count | | a. Method | b. Annual Count | | |
| 57 | 42 | | Actual Count | 8,271 | | Router Count | 58,320 | | |
| 8. Website Visits | 9a. Local Electronic Collection Retrievals | 9b. Other Electronic Collection Retrievals | 9c. Statewide Electronic Collection Retrievals | 9d. Total Electronic Collection Retrievals | | | | | |
| 216,378 | 16,194 | 16,734 | 2,497 | 35,425 | | | | | |
| 10. Uses of Electronic Materials by Library Users | | | | | | | | | |
| a. E-Books | b. E-Audio | c. E-Video | d. Total Uses of Electronic Materials | | e. Uses of Children's Electronic Materials | | | | |
| 61,876 | 39,204 | 85 | 101,165 | | 5,040 | | | | |

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| LIBRARY PROGRAMS AND ATTENDANCE |
|--|

11. Programs and Program Attendance Annual Count
 Method for Counting Number of Programs and Attendance
 In-person, virtual, and pre-recorded program statistics

Total Program and Attendance Statistics

| | a. Children (0-11) | b. Young Adult (12-18) | c. Other (all ages) | d. Total |
|--------------------------|--------------------|------------------------|---------------------|----------|
| Number of Programs | 160 | 13 | 89 | 262 |
| Total Program Attendance | 3,737 | 102 | 1,680 | 5,519 |

Describe the library's programs

In-person, Virtual, and Pre-recorded Program Statistics

In-Person Programs and Program Attendance Annual Count

| | a. Children (0-11) | b. Young Adult (12-18) | c. Other (all ages) | d. Total |
|--------------------------|--------------------|------------------------|---------------------|----------|
| Number of Programs | 130 | 5 | 57 | 192 |
| Total Program Attendance | 3,485 | 42 | 1,394 | 4,921 |

Describe the library's in-person programs:

Early literacy and family storytimes, local history series, S.T.E.A.M based programs, reading recommendations for all ages and family entertainment programs

Live Views of Virtual Programs and Virtual Program Attendance Annual Count

| | a. Children (0-11) | b. Young Adult (12-18) | c. Other (all ages) | d. Total |
|--|--------------------|------------------------|---------------------|----------|
| Number of Live Virtual Programs | 30 | 8 | 32 | 70 |
| Total Live Virtual Program Attendance | 252 | 60 | 286 | 598 |
| Total Views of Live Programs Recorded for Asynchronous Viewing | 624 | 0 | 1,150 | 1,774 |

Which platforms does the library use to host the library's live, virtual programs:

Facebook Live, Instagram Live and Zoom

Describe the library's live, virtual programs:

Storytime, programs for learning and enrichment, book clubs, reading recommendations.

Views of Pre-recorded Programs and Pre-recorded Program Attendance Annual Count

| | a. Children (0-11) | b. Young Adult (12-18) | c. Other (all ages) | d. Total |
|----------------------------------|--------------------|------------------------|---------------------|----------|
| Number of Pre-recorded Programs | 62 | 1 | 32 | 95 |
| Total Pre-recorded Program Views | 2,559 | 37 | 3,305 | 5,901 |

Which platforms does the library use to host the library's pre-recorded programs:

You Tube

Describe the library's pre-recorded programs:

Early literacy and family Storytime, local history series, S.T.E.A.M based programs, reading recommendations for all ages and family entertainment programs

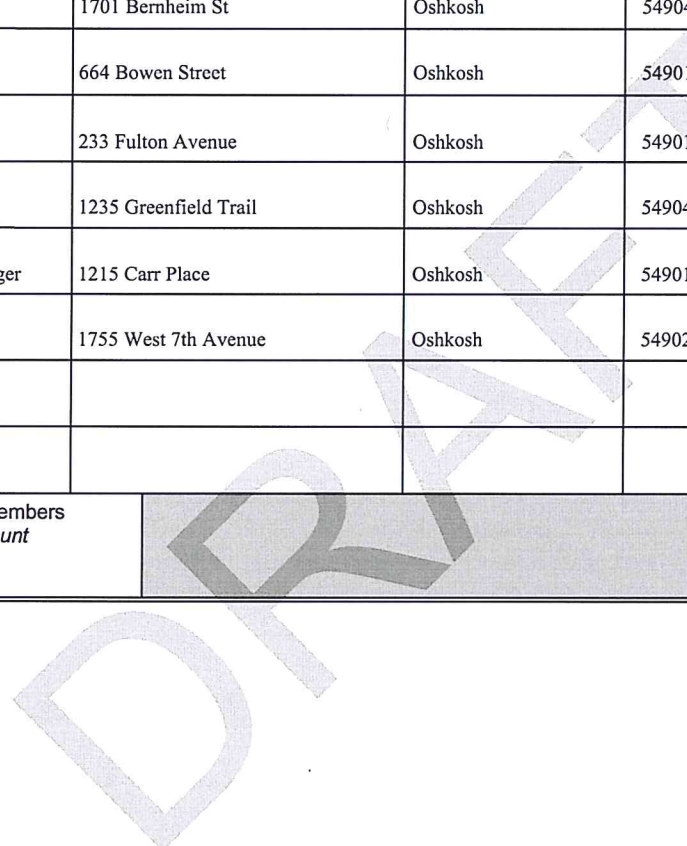
IV. LIBRARY GOVERNANCE

Library Board Members. *List all members of the library board as of the date of this report. List the president first. Indicate vacancies.*

| First Name | Last Name | Street Address | City | ZIP+4 | Email Address |
|------------------|----------------|-----------------------|---------|------------|---|
| PRESIDENT | | | | | |
| 1. Christine | McImms-Simon | 3414 Eichstadt Road | Oshkosh | 54901 | artsandsmarts@att.net |
| 2. Bill | Bracken | 1770 Chatham Drive | Oshkosh | 54904 | wgbrack13@gmail.com |
| 3. Vickie | Cartwright | P.O. Box 3048 | Oshkosh | 54903-3048 | vickie.cartwright@oshkosh.k12.wi.us |
| 4. David | Romond | 3111 Quail Run Drive | Oshkosh | 54904 | daveromond@yahoo.com |
| 5. Lindsey | Mugerauer | 1701 Bernheim St | Oshkosh | 54904 | lindseymugerauer@hotmail.com |
| 6. Baron | Perlman | 664 Bowen Street | Oshkosh | 54901 | perlman@uwosh.edu |
| 7. David | Rucker | 233 Fulton Avenue | Oshkosh | 54901 | davidlorenzrucker@gmail.com |
| 8. Amber | Shemanski | 1235 Greenfield Trail | Oshkosh | 54904 | ambershemanski@gmail.com |
| 9. Larry | Lautenschlager | 1215 Carr Place | Oshkosh | 54901 | larry.lautenschlager@co.winnebago.wi.us |
| 10. Julie | Davids | 1755 West 7th Avenue | Oshkosh | 54902 | Julie.davids@homecareassistance.com |
| 11. | | | | | |
| 12. | | | | | |

Number of Library Board Members
Include vacancies in this count

10



V. LIBRARY OPERATING REVENUE
Report operating revenue only. Do not report capital receipts here.

1. Local Municipal Appropriations for Library Service **Only Joint libraries report more than one municipality here**

| Municipality Type | Name | Amount |
|-------------------|---------|-------------|
| City | Oshkosh | \$2,772,700 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| | | |
|-------------------|--|-------------|
| Subtotal 1 | | \$2,772,700 |
|-------------------|--|-------------|

2. County

a. Home County Appropriation for Library Service

| | |
|--------------------|-----------|
| Subtotal 2a | \$625,160 |
|--------------------|-----------|

b. Other County Payments for Library Services

| County Name | Amount | County Name | Amount |
|-------------|----------|-------------|--------|
| Calumet | \$178 | | |
| Fond du Lac | \$29,227 | | |
| Green Lake | \$1,721 | | |
| Waushara | \$4,872 | | |
| | | | |

| | | |
|--------------------|--|----------|
| Subtotal 2b | | \$35,998 |
|--------------------|--|----------|

3. State Funds

a. Public Library System State Funds

| Description | Amount | Description | Amount |
|-------------|--------|-------------|--------|
| | | | |
| | | | |

b. Funds Carried Forward from Previous Year

c. Other State Funded Program

| | | |
|-------------------|--|--|
| Subtotal 3 | | |
|-------------------|--|--|

4. Federal Funds *Name of program—for LSTA grant awards, grant number and project title*

| Program or Project | Amount |
|--------------------|--------|
| | \$0 |
| | |
| | |

| | | |
|-------------------|--|-----|
| Subtotal 4 | | \$0 |
|-------------------|--|-----|

5. Contract Income *From other governmental units, libraries, agencies, library systems, etc.*

| Name | Amount | Name | Amount |
|-------------------------|-----------|------|--------|
| Winnefox Library System | \$211,634 | | |
| | | | |

| | | |
|-------------------|--|-----------|
| Subtotal 5 | | \$211,634 |
|-------------------|--|-----------|

| | | | | |
|--|---|---|---|---|
| 6. Funds Carried Forward <i>Do not include state aid. Report state funds in 3b above.</i> \$156,066 | 7. All Other Operating Income \$13,539 | 8. Total Operating Income <i>Add 1 through 7</i> \$3,815,097 | 9. What is the current year annual appropriation provided by governing body(ies) for the public library? \$2,772,700 | 10. Was the library's municipality exempt from the county library tax for the report year? <i>Wis. Stat. s. 43.64(2)</i> Yes |
|--|---|---|---|---|

VI. LIBRARY OPERATING EXPENDITURES

Report operating expenditures from all sources. Do not report capital expenditures here.

| | | | | |
|--|-------------------------|---|--------------------------------|---------------|
| 1. Salaries and Wages <i>Include maintenance, security, plant operations</i> | | 2. Employee Benefits <i>Include maintenance, security, plant operations</i> | | |
| \$2,085,506 | | \$578,574 | | |
| 3. Library Collection Expenditures | | | | |
| a. Print Materials | b. Electronic Materials | c. Audiovisual Materials | d. All Other Library Materials | e. Subtotal 3 |
| \$149,369 | \$131,406 | \$56,820 | \$1,729 | \$339,324 |
| 4. Contracts for Services <i>Include contracts with other libraries, municipalities, and library systems here. Include service provider.</i> | | | | |
| Provider | | Amount | | Provider |
| Winnefox Library System | | \$124,389 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | Subtotal 4 |
| | | | | \$124,389 |
| 5. Other Operating Expenditures | | | | \$566,752 |
| 6. Total Operating Expenditures <i>Add 1 through 5</i> | | | | \$3,694,545 |
| 7. Of the expenditures reported in item 6, what were operating expenditures from federal program sources? | | | | \$0 |

VII. LIBRARY CAPITAL REVENUE, EXPENDITURES, DEBT RETIREMENT, AND RENT

| | | | |
|---|-------------------------------------|---------------|-------------------|
| 1. Capital Income and Expenditures by Source of Income. <i>Do not report any expenditures reported above. Provide a brief description of any expenditures.</i> | | | |
| Source | Brief Description of Expenditure | Revenue | Expenditure |
| a. Federal | | | |
| b. State | | | |
| c. Municipal | | | |
| d. County | | | |
| e. Other | | | |
| 2. Debt Retirement | 3. Rent Paid to Municipality/County | Total Revenue | Total Expenditure |

VIII. OTHER FUNDS HELD BY THE LIBRARY BOARD

IX. TRUST FUNDS

| | | |
|--|--|--|
| All funds under the library board's control must be reported. Report in this section any funds in the library board's control (except Trust Funds) that have not been reported in a previous section. <i>Wis. Stat. s. 43.58(6)(a)</i> | 1. Total Amount of Other Funds at End of Year \$0 | 1. Total Amount of Trust Funds Held by the Library Board at End of Year \$5,272,450 |
|--|--|--|

X. STAFF

1. Personnel Listing. *Libraries with 15 or fewer employees may report all staff under 1a. Libraries with more than 15 employees, list head librarian, chief assistants, branch librarians, division heads, and other supervisory personnel in 1a. and all other positions in 1b.*

a. Employees Holding the Title of Librarian. Indicate advanced degrees in Type of Staff.

| Position | Type of Staff | Annual Salary | Hours Worked per Week | Position | Type of Staff | Annual Salary | Hours Worked per Week |
|---------------------------|---------------|---------------|-----------------------|----------|---------------|---------------|-----------------------|
| Director / Head Librarian | MLS (ALA) | \$141,323 | 40.00 | | | | |
| Managing Librarian | MLS (ALA) | \$291,622 | 160.00 | | | | |
| Assistant Director | MLS (ALA) | \$84,046 | 40.00 | | | | |
| Librarian | MLS (ALA) | \$292,112 | 200.00 | | | | |
| Operations Manager | Other | \$99,452 | 70.00 | | | | |
| Assistant Director | Other | \$84,046 | 40.00 | | | | |
| Librarian | Other | \$35,523 | 30.00 | | | | |

b. Other Paid Staff *See instructions*

| Position | Type of Staff | Total Annual Wages | Hours Worked per Week | Position | Type of Staff | Total Annual Wages | Hours Worked per Week |
|-----------------------|---------------|--------------------|-----------------------|---------------------|---------------|--------------------|-----------------------|
| Graphic Artist | Other | \$54,482 | 40.00 | Library Assistant I | Other | \$48,615 | 56.40 |
| Maintenance Engineer | Other | \$58,434 | 40.00 | Page | Other | \$85,136 | 162.00 |
| Maintenance Custodian | Other | \$15,383 | 20.00 | | | | |
| Marketing Coordinator | Other | \$58,533 | 40.00 | | | | |
| Library Assistant II | Other | \$674,460 | 223.60 | | | | |

2. Library Staff Full-Time Equivalents (FTEs). Divide the total hours worked per week for each category by 40 to determine full-time equivalents.

a. Persons Holding the Title of Librarian

Master's Degree from an ALA Accredited Program (FTE)

11.00

Other Persons Holding the Title of Librarian (FTE)

3.50

Subtotal 2a

14.50

b. All Other Paid Staff (FTE) *Include maintenance, plant operations, and security*

14.55

c. Total Library Staff (FTE)

29.05

| | | | | |
|--|--|-------------|--|------------------------------|
| Master's Degree from an ALA Accredited Program (FTE) | Other Persons Holding the Title of Librarian (FTE) | Subtotal 2a | b. All Other Paid Staff (FTE) <i>Include maintenance, plant operations, and security</i> | c. Total Library Staff (FTE) |
| 11.00 | 3.50 | 14.50 | 14.55 | 29.05 |

XI. PUBLIC LIBRARY LOANS OF MATERIAL TO NONRESIDENTS

1. Of the total circulation reported for the library from Section III, item 1, what was the total circulation to nonresidents
 See instructions for definition of nonresident 65,615

| Divide nonresident circulation among the following categories. The total of 2 through 6 below should not be greater than the number reported in item 1 above. | a. Those with a Library | b. Those without a Library | c. Subtotal |
|---|---|----------------------------|-------------|
| 2. Circulation to Nonresidents Living in the Library's County | 4,779 | 52,499 | 57,278 |
| 3. Circulation to Nonresidents Living in Another County in the Library System | 2,210 | 3,386 | 5,596 |
| 4. Circulation to Nonresidents Living in an Adjacent County Not in the Library System | 945 | 929 | 1,874 |
| 5. Circulation to All Other Wisconsin Residents 768 | 6. Circulation to Persons from Out of the State 88 | | |

| | | |
|---|--|---|
| 7. Are the answers to items 1 through 6 based on actual count or survey/sample? Actual | 8a. Does the library deny access to any residents of adjacent public library systems on the basis of Wis. Stat. s. 43.17(11)(b)? No | 8b. If yes, does the library allow residents in adjacent systems to purchase library cards? |
|---|--|---|

9. Circulation to Nonresidents Living in an Adjacent County Who Do Not Have a Local Public Library

| Name of County | Circulation | Name of County | Circulation |
|----------------|-------------|----------------|-------------|
| a. Calumet | 34 | f. Waushara | 747 |
| b. Fond du Lac | 2,478 | g. | |
| c. Green Lake | 125 | h. | |
| d. Outagamie | 768 | i. | |
| e. Waupaca | 127 | j. | |

XII. TECHNOLOGY

| | | |
|--|--|--|
| 1. Does the library provide wireless Internet access? Yes | 2. Library type of Internet connection Mark all that apply <input checked="" type="checkbox"/> a. State TEACH line <input type="checkbox"/> b. Other broadband connection Local cable, telco, community network, etc. | 3. Library use of Internet filtering software or service <input type="checkbox"/> a. Yes, on all Internet workstations <input checked="" type="checkbox"/> b. Yes, on some Internet workstations <input type="checkbox"/> c. No filtering on any Internet workstation |
|--|--|--|

XIII. SELF-DIRECTED ACTIVITIES, STAFF SERVING YOUTH / ADULTS

| | | | | | |
|--|--|--------------------|------------------------|---------------------|----------|
| 1. Self-directed Activities Planned, independent activities available for a definite time period which introduce participants to any of the broad range of library services or activities that directly provide information to participants. | | a. Children (0-11) | b. Young Adult (12-18) | c. Other (all ages) | d. Total |
| | Number of Self-directed Activities | 26 | 2 | 7 | 35 |
| | Total Self-directed Activity Participation | 1,703 | 24 | 85 | 1,812 |

2. Name and email address of primary staff person who serves as the children, youth, or teen librarian. Only the primary person is displayed here.

| | | |
|------------------------|-------------------------|--|
| a. First Name Marie | b. Last Name Boleman | c. Email Address boleman@oshkoshpubliclibrary.org |
|------------------------|-------------------------|--|

3. Name and email address of primary staff person who serves as the librarian for adults. Only the primary person is displayed here.

| | | |
|----------------------|-------------------------|--|
| a. First Name Joe | b. Last Name Bongers | c. Email Address bongers@oshkoshpubliclibrary.org |
|----------------------|-------------------------|--|

XIV. PUBLIC LIBRARY ASSURANCE OF COMPLIANCE WITH SYSTEM MEMBERSHIP REQUIREMENTS

We assure the Public Library System of which this library is a member and the Division for Libraries and Technology, Department of Public Instruction that this public library is in compliance with the following requirements for public library system membership as listed in *Wis. Stats.* A check (X) or a mark in the checkbox indicates compliance with the requirement.

- The library is established under s. 43.52 (municipalities), s. 43.53 (joint libraries), or s. 43.57 (consolidated county libraries and county library services) of the Wisconsin Statutes [s. 43.15(4)(c)1].
- The library is free for the use of the inhabitants of the municipality by which it is established and maintained [s. 43.52(2), 73 Op. Atty. Gen. 86(1984), and OAG 30-89].
- The library's board membership complies with statutory requirements regarding appointment, length of term, number of members and composition. [s. 43.54 (municipal and joint libraries), s. 43.57(4) & (5) (consolidated and county library services), and s. 43.60(3) (library extension and interchange)].
- The library board has exclusive control of the expenditure of all moneys collected, donated, or appropriated for the library fund [s. 43.58(1)].
- The library director is present in the library at least 10 hours a week while library is open to the public, less leave time [s. 43.15(4)(c)6]
- The library board supervises the administration of the library, appoints the librarian, who appoints such other assistants and employees as the library board deems necessary, and prescribes their duties and compensation [s. 43.58(4)].
- The library is authorized by the municipal governing board to participate in the public library system [s. 43.15(4)(c)3].
- The library has entered into a written agreement with the public library system board to participate in the system and its activities, to participate in interlibrary loan of materials with other system libraries, and to provide, to any resident of the system area, the same library services, on the same terms, that are provided to the residents of the municipality or county that established the member library. This shall not prohibit a municipal, county, or joint public library from giving preference to its residents in library group programs held for children or adults if the library limits the number of persons who may participate in the group program, or from providing remote access to a library's online resources only to its residents. [s. 43.15(4)(c)4].
- The library's head librarian holds the appropriate grade level of public librarian certification from the Department of Public Instruction [s. 43.15(4)(c)6 and Administrative Code Rules PI 6.03].
- The library annually is open to the public an average of at least 20 hours each week except that for a library in existence on June 3, 2006, annually is open to the public an average of at least 20 hours or the number of hours each week that the library was open to the public in 2005, whichever is fewer [s. 43.15(4)(c)7].
- The library annually spends at least \$2,500 on library materials. [s. 43.15(4)(c)8].

XV. CERTIFICATION

I CERTIFY THAT, to the best of my knowledge, the information provided in this annual report and any attachments are true and accurate and the library board has reviewed and approved this report.

| | | |
|--|--|-------------|
| President, Library Board of Trustees Signature <i>or designee</i> ➤ | Name of President or Designee <i>Print or type</i> Christine Melms-Simon | Date Signed |
| Library Director / Head Librarian Signature ➤ | Name of Director / Head Librarian <i>Print or type</i> Jeffery Gilderson-Duwe | Date Signed |

STATEMENT CONCERNING PUBLIC LIBRARY SYSTEM EFFECTIVENESS

As required by Wis. Stat. s. 43.58(6)(c), the following statement that the library system either did or did not provide effective leadership and adequately meet the needs of the library must be completed and approved by the library board. The response should be made in the context of the public library system's statutory responsibilities and the funding which it has available to meet those responsibilities.

| |
|-----------|
| County |
| Winnebago |

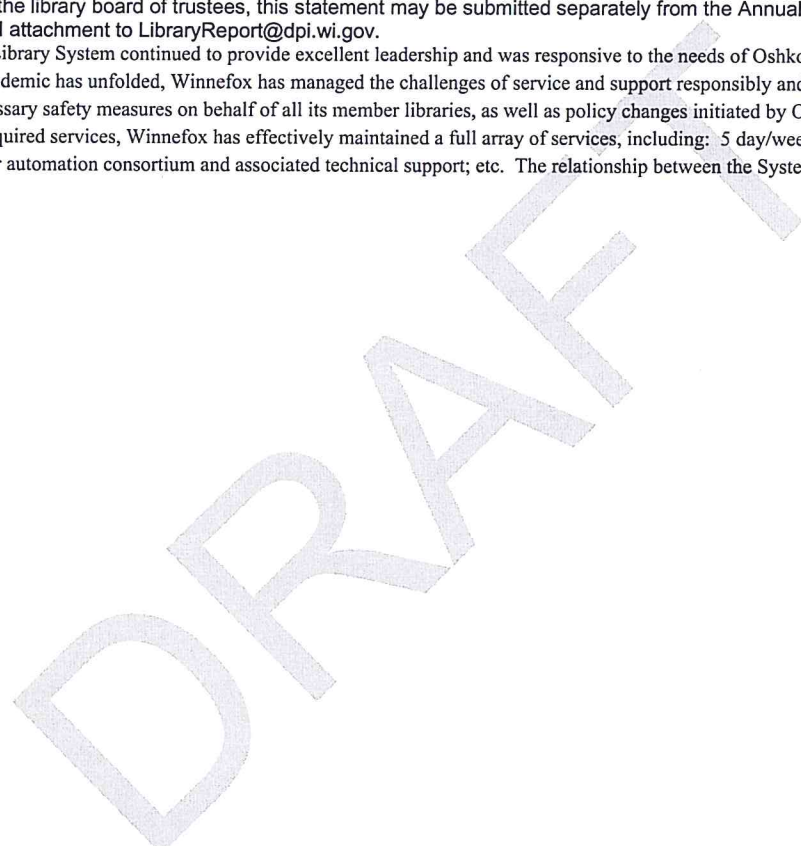
The Oshkosh Public Library Board of Trustees hereby states that in 2020 the Winnefox Library System
Name of Public Library Name of Public Library System / Service

- did** provide effective leadership and adequately met the needs of the library.
- did not** provide effective leadership and **did not** adequately meet the needs of the library.

Indicate with an X one of the above two statements.

Explanation of library board's response. *Attach additional sheets if necessary.*

Note: With the approval of the library board of trustees, this statement may be submitted separately from the Annual Report form that is sent to the library system, as an e-mail attachment to LibraryReport@dpi.wi.gov.
 During 2020, the Winnefox Library System continued to provide excellent leadership and was responsive to the needs of Oshkosh Public Library and the citizens we serve. As the COVID-19 pandemic has unfolded, Winnefox has managed the challenges of service and support responsibly and responsively. Winnefox has efficiently implemented necessary safety measures on behalf of all its member libraries, as well as policy changes initiated by Oshkosh Public Library (i.e., going fines free). In the areas of required services, Winnefox has effectively maintained a full array of services, including: 5 day/week van delivery service for Oshkosh patrons; printing services; our automation consortium and associated technical support; etc. The relationship between the System, Resource Library (OPL) and member libraries is excellent.



CERTIFICATION

The preceding statement was approved by the Public Library Board of Trustees.

Division staff will compile the statements received for each library system and, as required by Wis. Stat. s. 43.05(14), conduct a review of a public library system if at least 30 percent of the libraries in participating municipalities that include at least 30 percent of the population of all participating municipalities report that the public library system did not adequately meet the needs of the library. This statement may be provided to the public library system.

| President, Library Board of Trustees Signature <i>or designee</i> | Name of President or Designee <i>Print or type</i> | Date Signed |
|---|--|-------------|
| | Christine Melms-Simon | |